

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**APRIL 8, 2003**

**WORK SESSION**

**6:40 P.M.**

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|------------------|----|--|
| 6:40 - 6:50 P.M. | A. | Partnership of Gunnison Police Department with Gunnison County Partners for Grant Application for Alcohol Education - Jim Keehne |
| 6:50 - 7:00 P.M. | B. | Purchase of New Street Sweeper and Used Tandem Dump Truck Bids - Ken Coleman   |

**APRIL 8, 2003**

**REGULAR SESSION**

**7:00 P.M.**

- I. **Call to Order:**
- II. **Consideration of Minutes:**
  - A. Regular Session Minutes of March 25, 2003
- III. **Pre-Scheduled Citizens:**
  - A. Kim Eastman and Patricia Amlin - Update on Gunnison Arts Center
- IV. **Unfinished Business:**
- V. **New Business:**
  - A. Award Bid in the Amount of \$166,050.00 to Intermountain Sweeper for Purchase of New 2003 Tymco Street Sweeper And Authorize the Mayor to Sign the Contract for Said Purchase
  - B. Aware Bid in the Amount of \$59,995.00 to Mesa Mack for Purchase of Used 1999 Mack CL713 Tandem Axle Dump Truck and Authorize the Mayor to Sign the Contract for Said Purchase
- VI. **Ordinance and Resolutions:**
  - A. Ordinance No. 2, Series 2003, Re: Amending City Code, Section 5-5-2, Part 18, Section 1800, to Comply with Changes in Colorado Revised Statutes, Towing and Disposal of Abandoned Vehicles; 2<sup>nd</sup> Reading.
  - B. Resolution No. 4, Series 2003, Re: City Council's Support of the May 13, 2003, Regular Municipal Election Ballot Question Regarding the Sale of City Properties with the Proceeds to Be Used to Partially Fund a Community Center.
- VII. **City Attorney:**
- VIII. **City Manager:**
  - Acting City Manager:** Public Works Director Ken Coleman
  - City Clerk:**
- IX. **Non-Scheduled Citizens:**
- X. **General Discussion/Items for Work Sessions:**
- XI. **Adjournment.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT  
THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**